



OMNIBUS ET UBIQUE (TO EVERYONE AND EVERYWHERE)

Therefore, today I would like to stress what must always be regarded as an essential component of our society: universality. Omnibus et ubique “to everyone and everywhere.”

[Father Jordan, *Jordan Talks*, 1899/02/17]

***All the ends of the earth shall remember and turn to the LORD;
and all the families of the nations shall worship before him.***

[Psalm 22:27]

In addition, as the Society is not narrowly limited either to place or social class, so we should work with the educated and the uneducated, with the sophisticated and with the simple and uneducated. No nation, no people, no situation is beyond consideration.

[Father Jordan, *Jordan Talks*, 1899/02/17]

Oh, Almighty God, King of all people, grant that we may lead all to You.
Help me with Your strong hand.

[Father Jordan, *Spiritual Diary*, III/16]

My yearning now is stilled. And my God
gazes tenderly on me at my side.
People everywhere are finding life: salvation!
God’s kingdom is spreading worldwide!

[Blessed Mary of the Apostles, (1875) “Yearning,” *Poems by Therese*, p. 83]

Moved by a deep experience of God, the situation of the Church, and the reality of his time, Father Francis Mary of the Cross Jordan was filled with an urgent desire that all people know the one true God and experience fullness of life through Jesus the Savior. His vision was to unite all the apostolic forces in the Church to love and proclaim Jesus as the Savior to a world in need of God. He included people from all ages and all walks of life, working together everywhere and by all ways and means.

[*Charter of the Salvatorian Family*, no. 1]

Reflection Starters

- What are some examples of universality that we have witnessed in the Salvatorian Family?
- What more can I do to help further the dream of Fr. Jordan to reach everyone everywhere?

For further reading and reflection:

1. Mrs. Sylvie Brunzel Lauri, SDS, “Father Jordan and Today’s Globalized Reality,” *Salvatorian Key Elements*, Part 5, pp. 20-26. Available in Online SDS Library.
2. Fr. Jerome Schommer, SDS, “The Past as Prologue,” *Contributions on Salvatorian History Charism and Spirituality*, Vol 8, pp. 93-117.